Presidential Message: Read a message from the President wherein he transmitted an Agreement on the Exchange of Naval Nuclear Propulsion Information between the Government of the United States of America, the Government of Australia, and the Government of the United Kingdom of Great Britain and Northern Ireland—referred to the Committee on Foreign Affairs and ordered to be printed (H. Doc. 117–77).

Quorum Calls—Votes: Five yea-and-nay votes developed during the proceedings of today and appear on pages H6833–34, H6834, H6835, H6835–36, and H6836–37.

Adjournment: The House met at 10 a.m. and adjourned at 7:26 p.m.

### Committee Meetings

# EXAMINING THE POLICIES AND PRIORITIES OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Committee on Education and Labor: Full Committee held a hearing entitled "Examining the Policies and Priorities of the Corporation for National and Community Service". Testimony was heard from Deborah J. Jeffrey, Inspector General, Corporation for National and Community Service; and Malcolm Coles, Acting Chief Executive Officer, Corporation for National and Community Service.

### HOLDING BIG TECH ACCOUNTABLE: TARGETED REFORMS TO TECH'S LEGAL IMMUNITY

Committee on Energy and Commerce: Subcommittee on Communications and Technology held a hearing entitled "Holding Big Tech Accountable: Targeted Reforms to Tech's Legal Immunity". Testimony was heard from public witnesses.

### OVERSIGHT OF THE TREASURY DEPARTMENT'S AND FEDERAL RESERVE'S PANDEMIC RESPONSE

Committee on Financial Services: Full Committee held a hearing entitled "Oversight of the Treasury Department's and Federal Reserve's Pandemic Response". Testimony was heard from Janet L. Yellen, Secretary, Department of the Treasury; and Jerome Powell, Chair, Board of Governors of the Federal Reserve System.

# FY 2022 BUDGET AND U.S.—AFRICA RELATIONS

Committee on Foreign Affairs: Subcommittee on Africa, Global Health, and Global Human Rights held a hearing entitled "FY 2022 Budget and U.S.—Africa Relations". Testimony was heard from Molly Phee,

Assistant Secretary, Bureau for Africa, Department of State; and Diana Putman, Senior Deputy Assistant Administrator, Africa Bureau for Office of Development Planning, U.S. Agency for International Development.

# THE ADMINISTRATIVE PROCEDURE ACT AT 75: ENSURING THE RULEMAKING PROCESS IS TRANSPARENT, ACCOUNTABLE, AND EFFECTIVE

Committee on the Judiciary: Subcommittee on Antitrust, Commercial, and Administrative Law held a hearing entitled "The Administrative Procedure Act at 75: Ensuring the Rulemaking Process is Transparent, Accountable, and Effective". Testimony was heard from public witnesses.

### THE FUTURE OF FEDERAL WORK

Committee on Oversight and Reform: Subcommittee on Government Operations held a hearing entitled "The Future of Federal Work". Testimony was heard from public witnesses.

# A REVIEW OF THE DECADAL SURVEY FOR ASTRONOMY AND ASTROPHYSICS IN THE 2020S

Committee on Science, Space, and Technology: Subcommittee on Space and Aeronautics; and Subcommittee on Research and Technology held a joint hearing entitled "A Review of the Decadal Survey for Astronomy and Astrophysics in the 2020s". Testimony was heard from William Russell, Director, Contracting and National Security Acquisitions, Government Accountability Office; and public witnesses.

### **BUSINESS MEETING**

Select Committee to Investigate the January 6th Attack on the United States Capitol: Full Committee held a business meeting on a report recommending that the House of Representatives cite Jeffrey B. Clark for criminal contempt of Congress and refer him to the United States Attorney for the District of Columbia for prosecution under 2 U.S.C. §§ 192, 194. Report recommending that the House of Representatives cite Jeffrey B. Clark for criminal contempt of Congress and refer him to the United States Attorney for the District of Columbia for prosecution was approved.

### Joint Meetings

No joint committee meetings were held.

## COMMITTEE MEETINGS FOR THURSDAY, DECEMBER 2, 2021

(Committee meetings are open unless otherwise indicated)

#### Senate

Committee on Energy and Natural Resources: to hold hearings to examine S. 1229, to modify the procedures for issuing special recreation permits for certain public land units, S. 1269, to require the Secretary of the Interior and the Secretary of Agriculture to complete an interagency report on the effects of special recreation permits on environmental justice communities, S. 1616, to provide exceptions from permitting and fee requirements for content creation, regardless of distribution platform, including digital or analog video and digital or analog audio recording activities, conducted on land under the jurisdiction of the Secretary of Agriculture and the Secretary of the Interior, S. 1874, to promote innovative approaches to outdoor recreation on Federal land and to increase opportunities for collaboration with non-Federal partners, S. 2258, to direct the Secretary of the Interior to establish a Parks, Jobs, and Equity Program to support job creation, economic revitalization and park development for communities impacted by COVID-19, S. 2886, to amend title 54, United States Code, to authorize the donation and distribution of capes, horns, and antlers from wildlife management activities carried out on National Park System land, S. 2887, to codify the existing Outdoor Recreation Legacy Partnership Program of the National Park Service, S. 3264, to require the Secretary of the Interior and the Secretary of Agriculture to develop long-distance bike trails on Federal land, and S. 3266, to improve recreation opportunities on, and facilitate greater access to, Federal public land, 10 a.m., SD-366.

Committee on Health, Education, Labor, and Pensions: business meeting to consider the nominations of Lisa M. Gomez, of New Jersey, to be an Assistant Secretary of Labor, James D. Rodriguez, of Texas, to be Assistant Secretary of Labor for Veterans' Employment and Training, Maria Rosario Jackson, of the District of Columbia, to be Chairperson of the National Endowment for the Arts, Shelly C. Lowe, of Arizona, to be Chairperson of the National Endowment for the Humanities, and Susan Harthill, of Maryland, to be a Member of the Occupational Safety and Health Review Commission, 10 a.m., SD–106.

Committee on Homeland Security and Governmental Affairs: to hold hearings to examine the nominations of Loren L. AliKhan, and John P. Howard III, both to be an Associate Judge of the District of Columbia Court of Appeals, and Adrienne Jennings Noti, to be an Associate Judge of the Superior Court of the District of Columbia, 10:15 a.m., SD-342/VTC.

Committee on the Judiciary: business meeting to consider S. 2340, to improve the safety and security of the Federal judiciary, S. 2614, to provide for the modernization of electronic case management systems, and the nominations of Holly A. Thomas, of California, to be United States Circuit Judge for the Ninth Circuit, Mary Katherine Dimke, to be United States District Judge for the Eastern District of Washington, Maame Ewusi-Mensah Frimpong,

to be United States District Judge for the Central District of California, Charlotte N. Sweeney, to be United States District Judge for the District of Colorado, Jennifer L. Thurston, to be United States District Judge for the Eastern District of California, Hernan D. Vera, to be United States District Judge for the Central District of California, Gabriel P. Sanchez, of California, to be United States Circuit Judge for the Ninth Circuit, Samantha D. Elliott, to be United States District Judge for the District of New Hampshire, Linda Lopez, to be United States District Judge for the Southern District of California, Katherine Marie Menendez, to be United States District Judge for the District of Minnesota, Jinsook Ohta, to be United States District Judge for the Southern District of California, David Herrera Urias, to be United States District Judge for the District of New Mexico, and Gregory K. Harris, to be United States Attorney for the Central District of Illinois, Philip R. Sellinger, to be United States Attorney for the District of New Jersey, Brandon B. Brown, of Louisiana, to be United States Attorney for the Western District of Louisiana, and Ronald C. Gathe, Jr., of Louisiana, to be United States Attorney for the Middle District of Louisiana, all of the Department of Justice, 9 a.m., SH-216.

#### House

Committee on Armed Services, Subcommittee on Readiness, hearing entitled "Minding the Gap: How Operational Energy Can Help Us Address Logistics Challenges", 11 a.m., 2118 Rayburn and Webex.

Committee on Education and Labor, Subcommittee on Workforce Protections, hearing entitled "Strengthening the Safety Net for Injured Workers", 2 p.m., Zoom.

Committee on Energy and Commerce, Subcommittee on Health, hearing entitled "The Overdose Crisis: Interagency Proposal to Combat Illicit Fentanyl-Related Substances", 10:30 a.m., 2123 Rayburn and Webex.

Committee on Foreign Affairs, Subcommittee on Europe, Energy, the Environment, and Cyber, hearing entitled "Innovative Municipal Leadership in Central Europe: Founding Members of the Pact of Free Cities", 10 a.m., Webex.

Committee on Natural Resources. Subcommittee on Energy and Mineral Resources, hearing entitled "What More Public Lands Leasing Means for Achieving U.S. Climate Targets", 10 a.m., Webex.

Committee on Oversight and Reform, Full Committee, markup on H.R. 5477, the "Federal Agency Climate Planning, Resilience, and Enhanced Preparedness Act"; H.R. 4688, the "Federal Agency Customer Experience Act"; H.R. 5792, the "State and Local Digital Services Act"; H.R. 4778, the "District of Columbia Courts Vacancy Reduction Act"; H.R. 6066, the "Strengthening the Office of Personnel Management Act"; H.R. 3508, to designate the facility of the United States Postal Service located at 39 West Main Street, in Honeoye Falls, New York, as the "CW4 Christian J. Koch Memorial Post Office"; H.R. 4899, to designate the facility of the United States Postal Service located at 10 Broadway Street West, in Akeley, Minnesota, as the "Neal Kenneth Todd Post Office"; H.R. 5271, to designate the facility of the